

CONFIDENTIAL**ROUTING AND RECORD SHEET**

SUBJECT: (Optional)

Nomination of 4th Member for SECOM's "Project SLAMMER"

FROM:

EXTENSION

NO.

DATE

18 March 1985

TO: (Officer designation, room number, and building)

DATE

OFFICER'S INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

RECEIVED

FORWARDED

1. C/Policy Branch

2.

3. C/PPG

4.

5. DD/P&M

6.

7. DD/S

8.

9. D/S

10.

11.

12.

13.

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15.

Attached is SECOM tasking for D/S regarding subject. If a nomination is forwarded, it is due to Chairman, SECOM by 29 March 1985.

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